



## Academic Planning Sheet for Secondary Education

in \_\_\_\_\_ [subject endorsement] 6-12 or preK-12

Name: \_\_\_\_\_ Student # \_\_\_\_\_  
LAST FIRST MIDDLE

Admission Date: \_\_\_\_\_ Planned Year of Graduation: \_\_\_\_\_

INITIAL EDUCATION CORE (15 hours)			Hours	Taken	Grade
EDUC	500	Advanced Educational Psychology	3		
EDUC	504	Historical & Philosophical Foundations of Education ⊗	3		
EDUC	508	Understanding Educational Research	3		
EDUC	521	Foundations of Exceptionality	3		
EDUC	571	Curriculum Fundamentals	3		

⊗ *Residency requirement*

CONCENTRATION AREA (12 hours)			Hours	Taken	Grade
<i>See Content Competencies for subject endorsement</i>					
			3		
			3		
			3		
			3		

PROFESSIONAL COURSES (9 hours)			Hours	Taken	Grade
EDUC	535	Secondary Instructional Procedures	2		
EDUC	536	Secondary Instructional Procedures Practicum	1		
EDUC	556	Teaching Content Area Reading	3		
EDUC	590	Student Teaching (Secondary)	3		

Candidates seeking licensure as secondary teachers should have completed a bachelor's degree with a major in the intended endorsement area, or a degree in a related field with courses similar to that required for a bachelor's degree in the field of study. Any deficiencies in course requirements must be addressed prior to student teaching. [See Content Competencies for subject area.] In addition, candidates must be successfully complete the appropriate Praxis II content exam in the area of endorsement prior to student teaching.

Candidates seeking licensure at the middle school level should have completed a bachelor's degree with a strong background in TWO of the following four subject areas: English, History/Social Science, Mathematics, or Science. Any deficiencies in course requirements must be addressed prior to student teaching. [See Content Competencies for elementary/middle education.] In addition, candidates must successfully complete the appropriate Praxis II middle school content exam in the TWO areas of endorsement prior to student teaching.

**TOTAL HOURS REQUIRED: 36 semester hours minimum**

\_\_\_\_\_  
**Program Coordinator's Signature**

\_\_\_\_\_  
**Date**